| •  |  |  |                  |                                   |                    |                  |           |                | Application or Docket Number |                        |        |                      |                        |  |
|--|--|--|------------------|-----------------------------------|--------------------|------------------|-----------|----------------|------------------------------|------------------------|--------|----------------------|------------------------|--|
| PATENT APPLICATION FEE DETERMINATION RECORD  |  |  |                  |                                   |                    |                  |           |                |                              |                        |        |                      |                        |  |
|  |  |  | 10/738, 473      |                                   |                    |                  |           |                |                              |                        |        |                      |                        |  |
| CLAIMS AS FILED - PART I   |  |  |                  |                                   |                    |                  |           | SMALL ENTITY   |                              |                        |        | OTHER THAN           |                        |  |
|  |  | (Colu  | mn 2)            | TYPE                              |                    |                  | $\supset$ | OR             | SMALL                        | ENTITY                 |        |                      |                        |  |
| TOTAL CLAIMS 27  |  |  |                  |                                   |                    |                  |           | RATE FE        |                              | FEE                    | ]      | RATE                 | FEE                    |  |
| FOR  |  |  | NUMBER FILED     |                                   | NUMBER EXTRA       |                  |           | BASIC FEE 385. |                              | 385.00                 | OR     | BASIC FEE            | 770.00                 |  |
| TOTAL CHARGEABLE CLAIMS  |  |  | 27 minus 20=     |                                   | * 7                |                  |           | XS 9=          |                              |                        | OR     | X\$18=               | 126                    |  |
| IN   | EPENDENT C                                     | LAIMS  | g mi             | nus 3 =                           | .5                 |                  |           | X43=           |                              |                        | OR     | X86=                 | 420                    |  |
| ML   | ILTIPLE DEPEN                                  | NDENT CLAIM PI                                 | i                |                                   |                    |                  | +145=     |                |                              | OR                     | +290=  |                      |                        |  |
| * If the difference in column 1 is less than zero, enter "0" in column 2   |  |  |                  |                                   |                    |                  |           | TOTAL          |                              |                        | OR     | TOTAL                | 1,324                  |  |
| A LU CLAIMS AS AMENDED - PART II   |  |  |                  |                                   |                    |                  |           |                |                              |                        | J - '  | OTHER                |                        |  |
| 1/6/05 (Column 1) (Column 2) (Column 3)  |  |  |                  |                                   |                    |                  |           | SMAL           | LE                           | NTITY                  | OR     | SMALL                |                        |  |
| ENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT      |                  | HIGH<br>NUME<br>PREVIO<br>PAID    | BER                | PRESENT<br>EXTRA |           | RATE           | ·                            | ADDI-<br>TIONAL<br>FEE |        | RATE                 | ADDI-<br>TIONAL<br>FEE |  |
| MO   | Total  | .27  | Minus            | - 2                               | 7                  | =                |           | X\$ 9=         |                              |                        | OR     | X\$18=               |                        |  |
| AMENDMENT  | Independent                                    | . 8  | Minus            | *** 5                             | \$                 | =                |           | X43=           | 1                            |                        | OR     | X86=                 | ·                      |  |
|  |  |  | PLE DEPENDENT CL |                                   |                    |                  | +145=     |                |                              | OR                     | +290=  |                      |                        |  |
| 1,14,19,21,23,24,26,27   |  |  |                  |                                   |                    |                  |           | TOTA           |                              |                        | OB     | TOTAL                |                        |  |
| (Column 1) (Column 2) (Column 3)   |  |  |                  |                                   |                    |                  |           |                | ΕL                           |                        |        | ADDIT. FEE           |                        |  |
| _  |  | CLAIMS HI                                      |                  | HIGH                              |                    |                  |           |                | _                            | ADDI-                  | 1 1    | -                    | ADDI-                  |  |
| AMENDMENT B  |  | REMAINING<br>AFTER<br>AMENDMENT                |                  | PREVIO<br>PAID I                  | USLY               | PRESENT<br>EXTRA |           | RATE           |                              | FEE                    |        | RATE                 | TIONAL                 |  |
|  | Total  | *  | Minus            | **                                |                    | =                |           | X\$ 9=         |                              |                        | OR     | X\$18=               |                        |  |
| AME  | Independent                                    |  | Minus            | ***                               | 0.444              | =                |           | X43=           | ŀ                            |                        | OR     | X86=                 |                        |  |
| <u> </u>   | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                  |                                   |                    |                  |           | +145=          | T                            |                        | OR     | +290=                |                        |  |
| ·  |  |  |                  |                                   |                    |                  |           |                | F                            |                        | OR     | TOTAL<br>ADDIT, FEE  |                        |  |
|  | (Column 1) (Column 2) (Column 3)               |  |                  |                                   |                    |                  |           |                |                              |                        |        |                      |                        |  |
| AMENDMENT C  |  | CLAIMS REMAINING AFTER AMENDMENT               |                  | HIGHE<br>NUME<br>PREVIO<br>PAID F | EST<br>BER<br>USLY | PRESENT<br>EXTRA |           | RATE           |                              | ADDI-<br>TONAL<br>FEE  | :      | RATE                 | ADDI-<br>TIONAL<br>FEE |  |
|  | Total  | *  | Minus            | **                                |                    | =                |           | X\$ 9=         | Ť                            |                        | OR     | X\$18=               |                        |  |
| ME   | Independent                                    | A  | Minus            | <del>ris</del>                    |                    | =                | ŀ         | X43=           | $\dagger$                    | <del></del>            |        | X86=                 |                        |  |
| ٩  | FIRST PRESE                                    | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                  |                                   |                    |                  |           |                | ╁                            |                        | OR     |                      |                        |  |
| • 11 the control of the state that the color is not true at the color is not true at the color in the color i |  |  |                  |                                   |                    |                  |           |                |                              |                        | OR     | +290=                |                        |  |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  |  |  |                  |                                   |                    |                  |           |                |                              |                        | OR ,   | , TOTAL<br>ODIT, FEE |                        |  |
|  |  | mber Previously Paid<br>ber Previously Paid    |                  |                                   |                    |                  | r foun    | id in the a    | ppro                         | opriate box            | in col | umn 1.               | ,                      |  |
|  |  |  |                  |                                   |                    |                  |           |                |                              |                        |        | •                    |                        |  |